

**NOTICE
MONTHLY BOARD MEETING
AGENDA FOR**

**TOWN OF HARTFORD
HILDALE SANITARY DISTRICT
PIKE LAKE UTILITY DISTRICT**

MONDAY, APRIL 11, 2016 at 7:00 P.M.

Pursuant to the requirements of Wisconsin Statutes, Sec.19.84, Notice is hereby given of a meeting of the Town Board of the Town of Hartford on Monday, APRIL 11TH, 2016 at 7:00 p.m. at the Hartford Town Hall, 3360 Hwy K, Hartford, WI

Town of Hartford Meeting Agenda

Matters of business are as follows:

1. Call to order
2. Pledge of Allegiance
3. Report by the Town Chair or other designee regarding the official meeting
4. Unanimous Consent Agenda
 - a.) Treasurer's report
 - b.) Approval of minutes: Reading of Monthly Board Meeting minutes for March 14th, 2016 and approval of minutes for March 14th and March 19th 2016.
 - c.) Review and approval of all current Town bills
5. Town Chairman's report
6. County supervisor's report
7. Public Input (time limit of 5 minutes per person)
8. Plan Commission recommendations: None.
9. Old Business: None.
10. New Business:
 - a.) Discussion/Board decision to send Hartford Youth Football Club a letter concerning the lease on the football field located at the Town Park.

b.) Discussion/Board decision to approve Ordinance 2016 – 1, an ordinance that would authorize the Washington County Sheriff’s Department to enforce certain Town of Hartford ordinances.

c.) Discussion/Board decision to review bids from three private vendors for the clean – up of the Rubicon River, north of the Pike Lake dam and determine whether the Town will participate in such clean – up.

d.) Discussion/Board decision to determine whether the Town should participate in the grant for the Pike Lake Protection District grant, involving boat inspection at the launch on Pike Lake.

11. Adjournment.

MEETING AGENDA FOR HILDALE SANITARY DISTRICT

1. Call to order.
2. Public Input (limit of 5 minutes per person).
3. Review and approval of all current bills.
4. Adjournment.

MEETING AGENDA FOR PIKE LAKE UTILITY DISTRICT

1. Call to order.
2. Public Input (limit of 5 minutes per person).
3. Review and approval of all current bills.
4. Adjournment.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. Please contact the Hartford Town Hall 262-673-7214

It is possible that members of and possibly a quorum of members of other governmental bodies of the Town of Hartford may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in this notice.

AFFIDAVIT OF POSTING: I hereby certify that this notice has been posted at the Hartford Town Hall, Rapid Mart, Hahn’s Ace Hardware and faxed to the Hartford Times Press, West Bend News, Milwaukee Journal/Sentinel, WTKM, and WBKV Radio this 7TH day of April, 2016.
Marvin Justman, Town Clerk